



**«The return of all things to God». The teaching of
John Scottus Eriugena and Origenis for the
APOKATASTASIS (religion - theology Book 9)**

Dr. Eirini Artemi

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One of the most criticized doctrines held by Origen is his belief in a universal salvation. For Origen, to affirm a belief in an eternal hell over which the devil had dominion was to become dualistic by making the devil a god in his own right. Because Origen was very concerned with Gnostic beliefs and sought to counter them, when he speaks of salvation he does not do so in a way that would allow for an evil that is in any way equal to good or God. For him, the focus is on God and the individual. Within Christian theology, especially of the medieval period, there has been dialectic between those thinkers who attempt to follow Aristotle and those who see greater promise in neo-Platonism. Within Christian theology, especially of the medieval period, there has been dialectic between those thinkers who attempt to follow Aristotle and those who see greater promise in neo-Platonism. The works of John Scottus Eriugena demonstrate that Eriugena was strongly influenced by Origen and his thoughts. To find the influence from Origen's work on John Scottus Eriugena, we will expose the basic differences and similarities of the work of John Scottus with the works of Origen. John was not only influenced by Gregorius of Nyssa but in fact by Origen. For this reason, both theologians refer to return of all things to God. Origen's thought through the works of Augustine had influenced for one more time John Scottus.

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